

## Sin unto Death

**Foundational Scripture:** This is the definition of salvation as described in Rev 21:7. He that overcometh shall inherit all things; and I will be his God, and he shall be my son. Because we are born again, our salvation package already includes being joint heirs with Jesus so that all things already belong to us. However, we are as children without access to much of the benefits of our salvation until we mature into sonship (Gal 4:1-6) with the Father by overcoming until the end (Rev 3:21).

### A. The Process of Salvation.

#### 1. Calling on the Name of the Lord.

Act 16:31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Act 2:21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

Mar 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Rom 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Rom 10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

2Co 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Rom 8:6 For **to be carnally minded is death**; but to be spiritually minded is life and peace.

#### 2. Pentachotomy Salvation.

Luk 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luk 4:19 To preach the acceptable year of the Lord. (i.e., the year of Jubilee).

#### 3. Glorified body.

Rom 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Rom 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

1Co 15:51 Behold, I shew you a mystery; **We shall not all sleep**, but we shall all be changed,

1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1Co 15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.

### B. Losing one's salvation before the return of Jesus.

#### 1. Any time before the return of Jesus.

##### a) Blasphemy of the Holy Spirit.

Joh 16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

Joh 16:9 Of sin, because they believe not on me;

Mat 12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

Mat 12:32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, **neither in this world, neither in the [world] to come.**

b) Sin unto death.

1Jn 5:16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

1Jn 5:17 All unrighteousness is sin: and there is a sin not unto death.

1Jn 5:18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

2. Under Grace.

a) When did the Age of Grace start?

Joh 1:17 For the law was given by Moses, [but] grace and truth came by Jesus Christ.

Heb 9:12-14 The Age of Grace began when **Jesus poured His blood on the Mercy seat in Heaven.**

Joh 20:22 And when he had said this, he breathed on [them], and saith unto them, Receive ye the Holy Ghost:

Mat 11:13 For all the prophets and the law prophesied until John.

b) Pre-Resurrection.

- Rejecting the Gospel.

Mat 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Mat 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Mat 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Mat 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

**Joh 6:66** From that time many of his disciples went back, and walked no more with him. Joh 6:67 Then said Jesus unto the twelve, Will ye also go away?

- Rejecting Jesus or denying His Name.

Mat 10:33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

c) Post-Resurrection.

- Conditions for losing one's salvation.

Heb 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Heb 6:4 For it is impossible for those who were **once enlightened**, and have tasted of the **heavenly gift**, and were made **partakers of the Holy Ghost**,

Heb 6:5 And have tasted the **good word of God**, and the **powers of the world** to come,

Heb 6:6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

- Sinning wilfully.

Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Heb 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Heb 10:27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Heb 10:28 He that despised Moses' law died without mercy under two or three witnesses:

Heb 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

3. Under Law.

a) Taking the Mark.

Rev 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

Rev 14:10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Rev 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

b) Not overcoming until Jesus returns.

Rev 2:10 Fear none of those things which thou shalt suffer: ..... be thou faithful unto death, and I will give thee a crown of life.

G3598 suffer – Experience a sensation of impression (usually painful) - feel, passion, suffer, vex

Rev 3:5 He that overcometh, the same shall be clothed in white raiment; and **I will not blot out his name out of the book of life**, but I will confess his name before my Father, and before his angels.

c) The Goats

Mat 25:31 **When the Son of man shall come in his glory**, and all the holy angels with him, then shall **he sit upon the throne of his glory**:

Mat 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:

Mat 25:33 And he shall set the sheep on his right hand, but the goats on the left.

Mat 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, **inherit the kingdom prepared for you from the foundation of the world**:

Mat 25:35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Mat 25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Mat 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Mat 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

Mat 25:46 And these shall go away into **everlasting punishment**: but the righteous into **life eternal**.

C. Losing one's salvation after the return of Jesus.

1. The Tares

Mat 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

Mat 13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

Mat 13:28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

Mat 13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

Mat 13:30 **Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.**

Mat 13:36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

Mat 13:37 He answered and said unto them, **He that soweth the good seed is the Son of man;**

Mat 13:38 **The field is the world; the good seed are the children of the kingdom;** but the tares are the children of the wicked [one];

Mat 13:39 The enemy that sowed them is the devil; **the harvest is the end of the world;** and the reapers are the angels.

Mat 13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

Mat 13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

Mat 13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Mat 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

2. The Millennial Reign of Jesus on earth.

Rev 2:26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

Rev 2:27 And he shall **rule them with a rod of iron;** as the vessels of a potter shall they be broken to shivers: even as I received of my Father. *Similar to Adam's Rod of Iron in Gen 2:17 "On the day you eat the fruit, you shall surely die."*

Rev 20:4 ..... and they lived and reigned with Christ a thousand years.

Rev 20:14 And death and hell were cast into the lake of fire. This is the second death.

Death is still available to failures during the Millennial reign.

3. After the Millennial Reign, the Reign of God on earth.

Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and **he will dwell with them,** and they shall be his people, and God himself shall be with them, [and be] their God.

Rev 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.